

GEORGETOWN-QUITMAN COUNTY, GEORGIA
REGULAR MEETING AGENDA
October 14, 2025
6:30 p.m.

CALL TO ORDER – 6:30 p.m.

PRESENT-

PUBLIC HEARINGS

AGENDA AMENDMENTS

PUBLIC COMMENTS

(Time allocated: 10 minutes total)

FINANCIALS

- **Previous Month Bills** – Check Registers
- **Approval of Bills** – October 2025

MINUTES APPROVAL

- **Regular Meeting Minutes & Public Hearing minutes**– September 9, 2025

REPORTS

- **County Manager's Report / EMS**
- **Elected Officials & Departments:**
 - Tax Commissioner
 - Probate Court
 - Superior Court Clerk
 - Sheriff
 - Family Connections
 - Library
 - Fire Department
 - EMA Director
 - 4-H Coordinator
 - Amy Self-Parent/teacher Community engagement coordinator

OLD BUSINESS

- **ACTION ITEM** – DBHDD Region 6 Board Member Appointment
- **ACTION ITEM** – Area Agency on Aging board appointment
- **ACTION ITEM** –

NEW BUSINESS

- **ACTION ITEM** – R16-2025 Resolution to declare certain property surplus
- **ACTION ITEM** –
- **ACTION ITEM** –
- **ACTION ITEM** –
- **ACTION ITEM** –
- **ACTION ITEM** -

EXECUTIVE SESSION *(If Needed)*

- Personnel
- Real Estate
- Litigation

APPEARANCES

Lester Bussey-Bussey property
Kenneth McKinney-EMS assessment fee
Hal Shadrick-County Government and taxes

MEETING ADJOURNMENT

OCTOBER 14, 2025 Board Meeting

**GEORGETOWN-QUITMAN COUNTY COMMISSION
REGULAR MEETING MINUTES & PUBLIC HEARING
September 9, 2025 – 6:30 P.M.**

CALLED TO ORDER

Chairman Carvel Lewis called the meeting to order and opened the Public Hearing for the Beer & Wine application for Sai 1 Georgetown LLC at **6:42 p.m.** with prayer and the Pledge of Allegiance.

Members Present:

- Chairman Carvel Lewis
 - Commissioners: Bussey, Green, Baggett, Kinsey
 - County Manager: Jason Weeks
 - County Clerk: Carolyn Wilson
 - Financial Officer: Teri Odom
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AGENDA AMENDMENTS

Chairman Lewis requested a motion to accept the agenda as presented:

- **Motion:** Kinsey
 - **Second:** Baggett
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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PUBLIC COMMENTS

No public comments were made.

APPROVALS

- **Previous Month's Check Register**
 - **Motion:** Green
 - **Second:** Kinsey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of Bills**
 - **Motion:** Bussey
 - **Second:** Baggett
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of August 12, 2025 Regular Meeting Minutes**
 - **Motion:** Green
 - **Second:** Bussey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of August 15, 2025 Public hearing Minutes @ 9:00 a.m.**
 - **Motion:** Kinsey
 - **Second:** Green
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of August 15, 2025 Public hearing Minutes @ 6:00 p.m.**
 - **Motion:** Bussey
 - **Second:** Kinsey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of August 22, 2025 Public hearing Minutes @ 9:00 a.m.**
 - **Motion:** Kinsey
 - **Second:** Bussey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of August 22, 2025 Called meeting Minutes @ 9:30 a.m.**
 - **Motion:** Kinsey
 - **Second:** Baggett
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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MANAGER'S REPORT – Jason Weeks

- **EMS Report-**Weeks did not receive an EMS report for the month of August. He will report this at the next Regular meeting.
- **LMIG & LRA PROJECTS:** Bid opening held on September 4, 2025. No bids were received. This will be put out for bid again.
- **UGA UPDATE-**Weeks met with Kris Peavy and the job for a 4-H Educator has been posted.
- **BIS ENGINEERING-**Surveying is complete on the LMIG projects.
- **BOARD OF ELECTION OFFICE-**Work is in progress on the remodel and moving quickly.

- **WORKFORCE HOUSING INITIATIVE PROGRAM**-meeting will be held here on September 11, 2025 at 1:30 p.m. in the boardroom.
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REPORTS

FAMILY CONNECTIONS-Mrs. Sara Crumbs

- Senior produce delivery is scheduled for the 3rd Thursday of each month at 10:30 a.m. at the Community Center.
- Submitted Vibrant Communities grant for Summer reading, Riverfest, and Community music event.
- Assisted individuals with utilities.
- Met with school personal for parent sessions on bullying and career day.
- Attending student absenteeism forum in Griffin, Ga.
- Working with Mr. Jonathan Klein on Food pantry for County.

PARENT/TEACHER COMMUNITY ENGAGEMENT COORDINATOR-Amy Self

- Family connections provided books for every child that wanted one on grandparents' day.
- Received a good report from the Georgia State dept. on absentee rate.
- Partnered with Rotary on S.W.A.G (student who achieves goals)
- Providing training for the community and parents on AI (artificial intelligence) and the dangers.
- Provided information on Keep & Share online calendar.

LIBRARY-Mrs. Betty Fair

No report this month

OLD BUSINESS

- **DBHDD Region 6 Board Appointment:** No appointment made. Still seeking candidate.
 - **Area Agency on Aging Board appointment**-No appointment made at this time.
 - **C2-2025 BSI ENGINEERING CONTRACT-**
 - **Motion to approve C2-2025 BSI Engineering contract:** Baggett
 - **Second:** Kinsey
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green
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NEW BUSINESS

- **P1-2025 CAPITALIZATION POLICY UPDATE-**
 - **Motion to Approve:** Kinsey
 - **Second:** Green
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green

- **BEER & WINE APPLICATION SAI 1 GEORGETOWN, LLC-**
 - **Motion to approve:** Baggett
 - **Second:** Green
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

- **OVARIAN CANCER RESEARCH PROCLAMATION-Chairman Lewis read the Ovarian Cancer Research proclamation proclaiming September Ovarian cancer research month.**

- **RESOLUTION R8-2025 COUNTY ROAD 15 ROAD CLOSURE-**
 - **Motion to approve:** Kinsey
 - **Second:** Green
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

- **BUDGET AMENDMENT 2025.2026 EXHIBIT A-**
 - **Motion to approve:** Kinsey
 - **Second:** Bussey
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

- **MOU BETWEEN UGA COOPERATIVE EXTENSION AND QUITMAN CO.-**
 - **Motion to approve:** Kinsey
 - **Second:** Green
 - **Vote:** Yes- Bussey, Kinsey, Baggett, Green

EXECUTIVE SESSION

(None recorded)

APPEARANCES-Mrs. Belva Dorsey-Mott

OCTOBER 14, 2025 Board Meeting

Gave an update on Enrichment Services for Quitman County.

TRUNK OR TREAT SET FOR OCTOBER 31, 2025 from 5:00 p.m. – 7:00 p.m.

ADJOURNMENT

- **Motion to Adjourn at 7:46 p.m.**
 - **Motion:** Kinsey
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

Carvel Lewis, Chairman

David Kinsey, Vice Chairman

Willie H. Bussey, Jr., Commissioner

Jerry Green, Commissioner

Richard Baggett, Commissioner

Attest: Jason Weeks, County Manager